



# BELMONT 16S PHOTOGRAPHY CLUB NEWSLETTER

March 2017

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Meetings held every 3rd Wednesday of the month at Belmont 16 Foot Sailing Club.

### Who's Who in the Club

*Patron: Les Porter 49585840 [www.lesporter1.com.au](http://www.lesporter1.com.au)*

*President: Roy Killen email: [roykillen@mac.com](mailto:roykillen@mac.com)*

*Vice President: Katherine James*

*Secretary: Susan Slack*

*Assistant Secretary: Jill Helps*

*Treasurer: Peter Finch*

*Judges Co-ordinator: Richard Strange*

*Membership Co-ordinator: Alma Wyllie*

*Webmaster: Colin Woods*

*Presentations Co-ordinator: Diane Schofield*

*Committee: Phil Woodman and Susan MacNeil Bev Woodman, Carole Lorimer, Alex & Barbara Hunter, Peter & Sheila Stanley,*

*Editor: Erin Bonvino email: [erin@bongroup.com.au](mailto:erin@bongroup.com.au)*

Please feel free to contact any of the Committee members to discuss club matters and to have those matters raised at a Committee meeting. The Committee meets on the first Wednesday of each month.

## Training Sessions & Competition Night March 2017



### SAVE THE DATES!!!

- *Changes have been made to the program and these are now listed on the website under Members> Training activities and Downloads.*

### **22nd March 2017 - 7pm**

Dianne English will be speaking about *Flower Photography*. Dianne is an award winning photography and specialises in this field. Australian Native Flowers is May's Set Subject Topic, judged by Jill Helps. Dianne is sure to give you some tips in this area. AS well as her other specialty. "Luminous Fungi at Night".

### **12th April 2017 - 7pm**

Shane Williams will be presenting on "Food Photography" Shane is an absolute expert in this area and he will provide ample of tips. Just in time for the up an coming "Food" set subject .

### **CESSNOCK CITY LIBRARY MAY 2017**

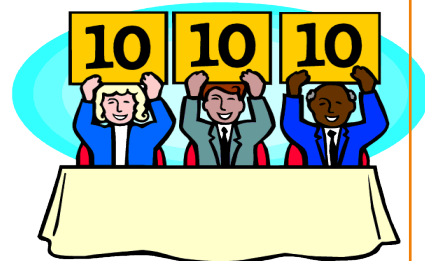
The Belmont 16s Photography Club' exhibition at Cessnock City Library May 2017. Would members please bring their prints to the March and April Competition nights and give them to Di Schofield. Volunteers would be very welcome to help prepare for this event.

### **TRAINING LINK**

- Canon has produced a nice little tutorial, complete with video on Street Photography. <https://www.canon.com.au/explore/street-photography-tips-for-beginners>. Amazingly, the techniques work for Nikon owners as well!

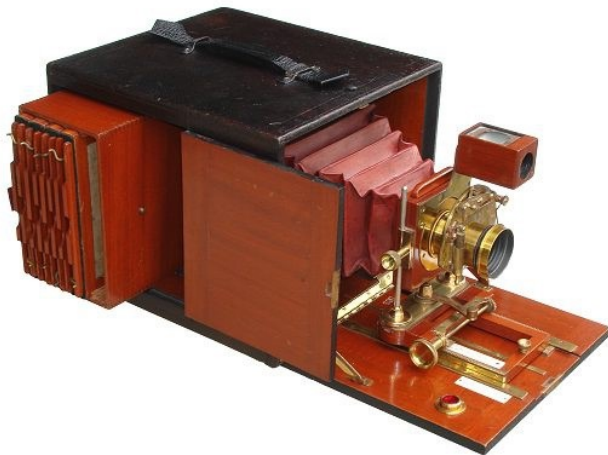
### **SUBMITTING PRINTS ON CLUB NIGHTS**

Please try to get your prints on the stands by 6.30pm on club competition nights. This gives the judge a chance to review the prints that she/he can make more considered comments. It also gives club members a chance to view the prints and discuss them. We appreciate that sometimes members are delayed but 7.00pm is the absolute deadline for having your prints on the stands as the recorders must have time to prepare for the judging.



## **BORROWING CLUB EQUIPMENT**

Don't forget everyone as club members we have the following equipment that maybe borrowed;  
Matt cutter, spyder for calibration , Guy Gowan DVD's, as well as a lens align system. Please contact  
Alex Hunter if you wish to borrow any equipment Tel:49467390 or email alex-  
hunter37@bigpond.com



Belmont 16's Photography Club

## **CLUB MEMBERSHIP FEES**

Membership fees for the Belmont 16s Sailing Club are now due and can be paid at the reception desk.

Photography Club membership fees (\$10)) are also due and you have three options for payment – PayPal, Direct Deposit or Cash. Whichever method of payment you choose, please go to the club website, click on the “Your name Details” button and then on the “Pay or record membership payment” link. Be sure to update your club membership number/date.

**(Non-financial members will not be able to enter club competitions in April.)**

## **PHOTO BOOKS**

Our club has been registered with Memento Pro so that members can get discounts on photobooks and other products. Refer to the recent post on the club website for a link that gives instructions on how to take advantage of these offers.

## **UPDATING YOUR EMAIL ADDRESS**

If you change your email address (or mail address or phone number) please go to the “My Details” menu, select “My Profile” and make the changes. To edit your profile page you need to click on the ‘cog’ icon that is just below the right hand side of the banner photo on your profile page.

## **COMMENTS ON MONTHLY COMPETITION ENTRIES**

If you have a few spare minutes, click on the “View Image Galleries” quicklink on the website homepage, visit one of the galleries and add some comments to your images or images of other members. Everyone likes to know what other members think of their images.

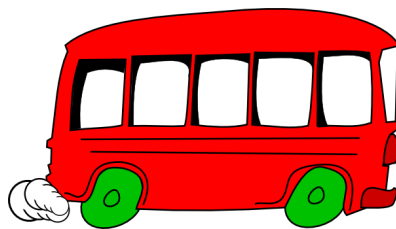
## **HELP NEEDED**

Six times a year our club is permitted to run the ‘lamb tray’ raffle in the 16s on Thursday and Friday night. This is an important source of income for our club and it is one of the reasons that our membership fees can be so low. Selling the raffle tickets is a simple process - the sellers sit at a table and wait for customers, you do not have to move around the club. If you are able to assist with this task, even for just one night, please contact Katherine James or Barbara Hunter.

## **SUPPORT THE BELMONT 16s**

Don’t forget to continue to show your support for the 16s by using your membership card when purchasing food and drinks in the club. The more you spend on food and drinks in the club the more chance we have of getting a subsidy from the 16s at the end of the year.

## Social Pages & Up and Coming Group Excursions



### APRIL 2017

"Another club event has been organised for the afternoon of Sunday 2nd April 2017 on the foreshore opposite the Valentine Bowling Club.

Sunset is at 1745 hrs (5.45 pm EST) so it is suggested we meet from 5 pm onwards. Bring your cameras, chairs, nibbles and drinks, ready to capture the magic of the end of day. For those who would like to stay on we can then wander into the club for dinner on the deck.

Please let the lovely Bev Woodman if you would like to stay for dinner so that Bev can book a table - they do have \$10 yummy meals.

Bev's contact details are; **Email:** bevwoodman46@gmail.com or **Phone:** 0438 494 684

**DIRECTIONS:** turn at the BP Service station (right from Warners Bay and left from Belmont into Tallawalla Road, next right into Dilkera Avenue, second right into Valentine Crescent then right again - the club is at the end of the road."

*Thank you Bev*

### April to Early May 2017 - Expressions of Interest - Hunter Botanical Gardens

Diane Schofield, is organising a 4 night field trips to the gardens for our club to photograph fungi. Numbers are limited – 10 per group, so it is for members only.

The date is uncertain but will be approximately mid April to early May – dependant on the fungi and the Gardens' volunteers. The Gardens' organiser has asked Diane to collect the names and telephone numbers of people who will definitely be able to attend. And they have to be in ASAP. Unfortunately we cannot ask the fungi to perform on an exact date, so you may just get a day's notice advising you that the field trip is on.

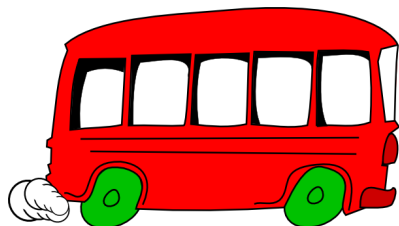


Please e-mail Di (including your telephone number) ASAP, there will be a \$5 entry fee seenbyschofield@gmail.com



# Social Pages & Up and Coming Group Excursions

continued ...



## MAY 2017

We are planning a bus trip on Sunday May 7th to Taree.  
This includes morning tea, lunch and a 4hr cruise.  
Please keep your eyes peeled for up and coming information

*Thank you Barb*



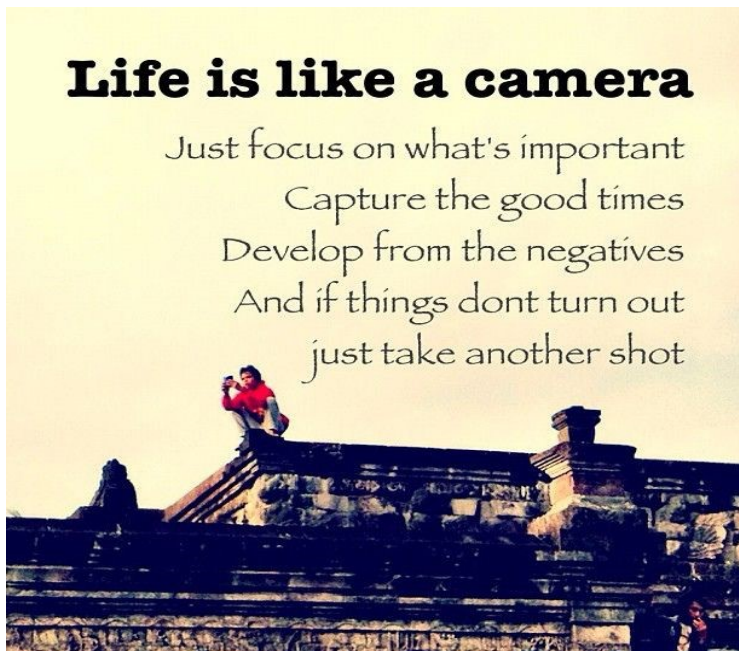
## JULY 2017

NPF (Northern Photographic Federation) will be held this year on  
weekend 29th -30th July@16's



## **Life is like a camera**

Just focus on what's important  
Capture the good times  
Develop from the negatives  
And if things dont turn out  
just take another shot



## **A message from the Editor;**

*Only a small newsletter this month. And a bit later than usual. But with a 3 day training course down in Sydney, 3 assessments due as well as an exam. Work thrown in there, a business, 2 children and a Husband. I hope you can all forgive me.*

*Erin Bonvino - "Be Bold. You can be boring when you are dead"*

