

SKIFFY IN FOCUS



NEWSLETTER JANUARY 2016

Meetings held every 3rd Wednesday of the month
at Belmont 16 Footers Sailing Club.

Club website

<http://belmont16s.myphotoclub.com.au/>

Patron: Les Porter 49585840 www.lesporter1.com.au

President: Roy Killen Email: roykillen@mac.com
Vice President: Katherine James
Secretary: Richard Strange
Asst Secretary: Jill Helps
Treasurer: Sue Liddell
Committee: Alex & Barbara Hunter, Alma Wyllie, Sheila & Peter Stanley, Susan Slack, Carole Lorimer
EDI Co-ordinator: Richard Strange
Membership Co-ordinator: Alma Wyllie
Web master: Colin Woods
Pointscore Co-ordinator: Stephen Finney
Editor: Kaye Chambers Email: kayech26@gmail.com

Club Monthly Meeting Program for 2016

1st Wednesday Committee meeting

2nd Wednesday Training Night

3rd Wednesday Competition night

4th Wednesday Training Night

Monthly Competitions include

Print Colour, Digital Colour, Small Prints, Digital Set Subject

The list and definitions of Set Subjects can be found on the website.

Monthly competitions also have:-

Nature prints; nature Digital – on the odd numbered months – January, March, May, July, September

Monochrome prints; monochrome EDI - on the even numbered months – February, April, June, August, October

Digital & Print entries must be uploaded onto our website by the Sunday before our competition night.

Club IMAGE OF THE YEAR on 3rd Wednesday in November.
No Competition in December.

Check the website for Competition Rules and Definitions.

Club Competition

This Month - January

Open Colour and Nature Prints

Images of the prints need to be submitted online
by the Sunday before the meeting night.
i.e. by 17th January 2016

This replaces your paper entry form.

Judge: Jim Crew

Digital

Open Colour, Nature and Set Subject "Reflections"

Entries need to be submitted online
By the Sunday before the meeting night.
i.e. by 17th January 2016

Open Judge: Dr Alfred Zommers

Nature Judge: Frank Kennedy

Set Subject Judge: Patricia Beal

Next Month – February

Open Colour and Mono for Prints and Digital
Set Subject for Digital – **"Industrial"**

Print Judge: Bruce Baker

EDI Open Judge: Phillipa Frederiksen

EDI Mono Judge: Warren Veivers

Set Subject Judge: Rob Smith

Check the website for further information.

BORROWING CLUB EQUIPMENT

Club members are entitled to borrow the following equipment:

- Flatbed scanner for scanning prints, slides and negatives.
- Mat cutter for preparing print mounts.
- Spyder for calibrating monitors and generating printer profiles.
- Guy Gowan Instructional DVDs.
- Lens align system

Please contact Alex Hunter if you wish to borrow any equipment
Tel: 49467390 or email alexhunter37@bigpond.com



Join us on Facebook –

Belmont 16s Photography Group.

See Bev Woodman if you need help.

TRAINING NIGHT



January 13th – Camera Craft
Presenter-Roy Killen

January 27th – organising and safeguarding your images; using the cataloguing features of Lightroom. Presenter-Roy Killen

February 10th – Composing your images
Presenter-Roy Killen

The list of training sessions for the rest of the year can be found on the club website under the **For Members>Training Activities** menu item.

COMMITTEE NEWS

If you want to know what issues your Committee has been considering and what decisions they have made check out the "Committee News" menu item on the new club website. Feel free to add you comments or requests on this page.

SET SUBJECTS FOR 2016



The list of Set Subjects for our Monthly Digital Competition is up on our website under the **For Members>Enter Monthly Competition** menu item.

The Set Subject definitions can also be found there.

CHANGES

2016 is the start of our **new grading system** with Advanced, A and B Grades.

All members should be aware of their grade – available in the Enter Monthly Competition Section once you have logged in as a Member.

Take note of the **number of prints** permitted in the Monthly Competitions for each grade.

In all grades you can enter up to six digital images each month, two in each section including the Set Subject section.

LAKE MACQUARIE NATIONAL EXHIBITION OF DIGITAL PHOTOGRAPHY

The Australian Photographic Society has given approval for our club to run a national exhibition of digital photography in 2016. As details become available they will be placed on the Lake Macquarie Nation web site at <http://lakemacnat.myphotoclub.com.au> This exhibition will provide a great opportunity for club members to engage in competition beyond the club level.

AUSTRALIA DAY EXHIBITION



Katherine James will be holding an Exhibition at **Fort Scratchley** on Australia Day with historic photos of Newcastle from the mid 1800's to mid 1900's. The Exhibition will be open from 10am to 4pm.

Fort Scratchley also has a very good museum and it's always a great Australia Day at the fort.

CLUB WEBSITE

If you have ANY problems with the club website please contact Colin Woods so that he can help you.

CLUB SUPPORT



Some of you may not be aware that the Belmont 16ft Sailing Club provides considerable support (financial and otherwise) to our Photography Club (because it is a subsidiary club of the 16s). Some of this support is dependent upon our club members supporting the main club.

If our club members spend, on average, an amount on food and drinks determined by the Board then the Board allocates our club a bonus at the end of the year. In 2015 that bonus was \$1000 and this is one reason we can keep our club fees low.

Please continue to support the 16s by, for example, having the occasional meal there on our competition nights.