

SKIFFY IN FOCUS



NEWSLETTER FEBRUARY 2016

Meetings held every 3rd Wednesday of the month
at Belmont 16 Footers Sailing Club.

Club website

<http://belmont16s.myphotoclub.com.au/>

Patron: Les Porter 49585840 www.lesporter1.com.au

President: Roy Killen Email: roykillen@mac.com
Vice President: Katherine James
Secretary: Richard Strange
Asst Secretary: Jill Helps
Treasurer: Sue Liddell
Committee: Alex & Barbara Hunter, Alma Wyllie, Sheila & Peter Stanley, Susan Slack, Carole Lorimer
EDI Co-ordinator: Richard Strange
Membership Co-ordinator: Alma Wyllie
Web master: Colin Woods
Pointscore Co-ordinator: Stephen Finney
Editor: Kaye Chambers Email: kayech26@gmail.com

Club Monthly Meeting Program for 2016

- 1st Wednesday Committee meeting
- 2nd Wednesday Training Night
- 3rd Wednesday Competition night
- 4th Wednesday Training Night

Monthly Competitions include

Print Colour, Digital Colour, Small Prints, Digital Set Subject

The list and definitions of Set Subjects can be found on the website.

Monthly competitions also have:-

Nature prints; nature Digital – on the odd numbered months – January, March, May, July, September

Monochrome prints; monochrome EDI - on the even numbered months – February, April, June, August, October

Digital & Print entries must be uploaded onto our website by the Sunday before our competition night.

Club IMAGE OF THE YEAR on 3rd Wednesday in November.
No Competition in December.

Check the website for Competition Rules and Definitions.

Club Competition

This Month – February

Open Colour and Mono for Prints and Digital
Set Subject for Digital – **“Industrial”**
Print Judge: Bruce Baker
EDI Open Judge: Phillipa Frederiksen
EDI Mono Judge: Warren Veivers
Set Subject Judge: Rob Smith

Entries need to be uploaded on to the website by
midnight Sunday, 14th Feb

Next Month – March

Open Colour and Nature for Prints and Digital
Set Subject for Digital – **“Architecture”**
Print Judge: Barry Collier
EDI Open Judge: Marg Zommers
EDI Mono Judge: Kerry Boytell
Set Subject Judge: John Chapman

Entries need to be uploaded on to the website by
midnight Sunday, 13th March

Print entries need to be placed on the stands by
6.30pm on competition nights.

Check the website for further information.

BORROWING CLUB EQUIPMENT

Club members are entitled to borrow the following equipment:

- Flatbed scanner for scanning prints, slides and negatives.
- Mat cutter for preparing print mounts.
- Spyder for calibrating monitors and generating printer profiles.
- Guy Gowan Instructional DVDs.
- Lens align system

Please contact Alex Hunter if you wish to borrow any equipment
Tel: 49467390 or email alexhunter37@bigpond.com



Join us on Facebook –
Belmont 16s Photography Group.
See Bev Woodman if you need help.

TRAINING NIGHTS

February 10th – *Composing your images*

Presenter-Roy Killen



February 24th – *Shooting for a Cause*

Presenter-Angela Roberts-Buchanan

March 9th – *Essential Image Editing Techniques*

Presenter-Roy Killen

March 23rd – *Photography as Art*

Presenter-Andrew Styann

The list of training sessions for the rest of the year can be found on the club website under the **For Members>Training Activities** menu item.

SUCCESS FOR CLUB MEMBERS

Several of our club members were successful in gaining acceptances in the **Maitland International Salon** and **Alex Hunter** also gained a Certificate of Merit.

A number of members were also successful in the **Newcastle National**. In the Colour Print section **Katherine James** gained a Bronze Plaque, **Roy Killen** was awarded the Best Colour Print Depicting a Person/people and **Paul Carpenter** gained a Certificate of Merit. In the Monochrome Print section **Roy Killen** gained First Place and a Certificate of Merit. In the Nature Print section **Roy Killen** gained a Certificate of Merit. Several other club members gained acceptances in various sections.

A special thanks to all our club members who entered the Newcastle National - without the support of our club the exhibition would have been cancelled.

Susan Slack recently gained her first Gold Medal in an international competition. She received the Salon Gold Medal for Nature in the Kula International Circuit. The awarded image was the red eyed tree frog you see at the top of her profile page. Congratulations!



CLUB WEBSITE

If you have ANY problems with the club website please contact Colin Woods so that he can help you.

MAITLAND INTERNATIONAL SALON EXHIBITION

The accepted and award winning prints and digital images from the Maitland International Salon will be on display at the Maitland Showground on Monday 15th February at 7pm (the opening night) through till Wednesday 17th and then during Maitland Show on 19-21 from 10am to 9pm.

Thank you to all our club members who helped with the organisation and judging of the Maitland Salon. Anyone who is interested in helping to plan the 2017 Maitland Salon is invited to talk to Roy Killen.

NEWCASTLE NATIONAL EXHIBITION

Images that gained acceptances and awards in the Newcastle National will be on display at the Newcastle Show Friday March 4th to Sunday March 6th.

Thank you to all members who helped on the judging day of this exhibition.

ANOTHER HONOUR

Roy Killen has been awarded the Grand Master distinction by the Photographic Society of America (GMPA). He is only the second Australian and the 42nd person worldwide to achieve this award which required him to gain 3000 acceptances in international exhibitions from 1000 different images.



CLUB PICNIC

Members are invited to get together for a picnic on **Sunday 28th February**. We are meeting at **11am** at Belmont in front of the Deck Cafe. There are tables and a BBQ available.

BYO food, drinks, chairs...
Cameras optional
Good company guaranteed
New members especially welcome.



2015 NIKON-WALKLEY PHOTOGRAPHY EXHIBITION

The launch of the 2015 Nikon-Walkley Photography Exhibition will take place in the [Lovett Gallery](#) on Friday 19 February at 5.30pm.

View the heartbreak and triumph, jubilation and devastation on show at this popular exhibition featuring works by Australia's most outstanding photojournalists.



The exhibition runs 19 Feb - 19 Mar.

No bookings necessary.

MICHAEL SNEDIC'S WORKSHOPS

Michael Snedic's nature adventure trekabout workshops for 2016 still have some vacancies. Click on the link below for further details.

<http://www.trekaboutphotography.com/>

LAKE MACQUARIE NATIONAL EXHIBITION OF DIGITAL PHOTOGRAPHY

The Australian Photographic Society has given approval for our club to run a national exhibition of digital photography in 2016. As details become available they will be placed on the Lake Macquarie Nation web site at <http://lakemacnat.myphotoclub.com.au>

This exhibition will provide a great opportunity for club members to engage in competition beyond the club level.

COMMITTEE NEWS

If you want to know what issues your Committee has been considering and what decisions they have made check out the "Committee News" menu item on the new club website. Feel free to add you comments or requests on this page.

CLUB SUPPORT

Please continue to support the 16s by, for example, having the occasional meal there on our competition nights.

